



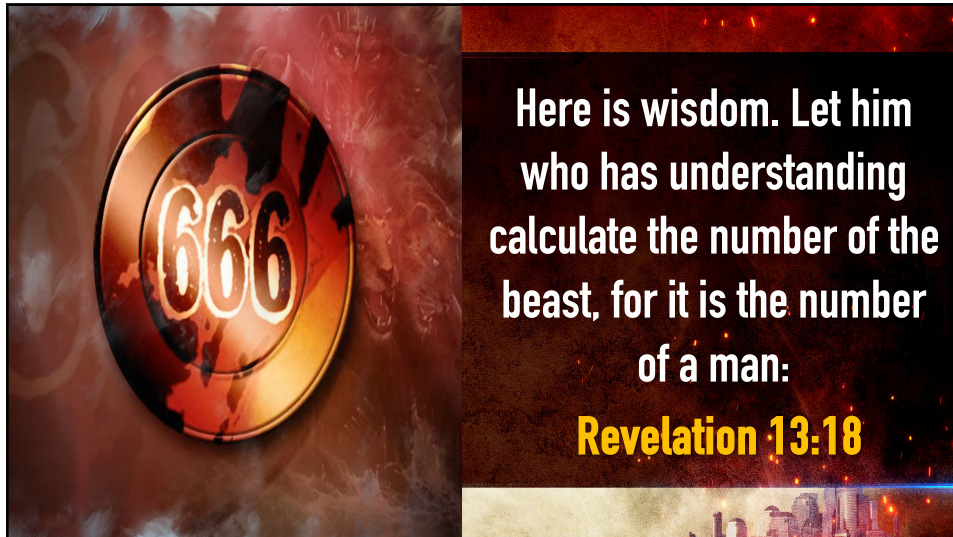
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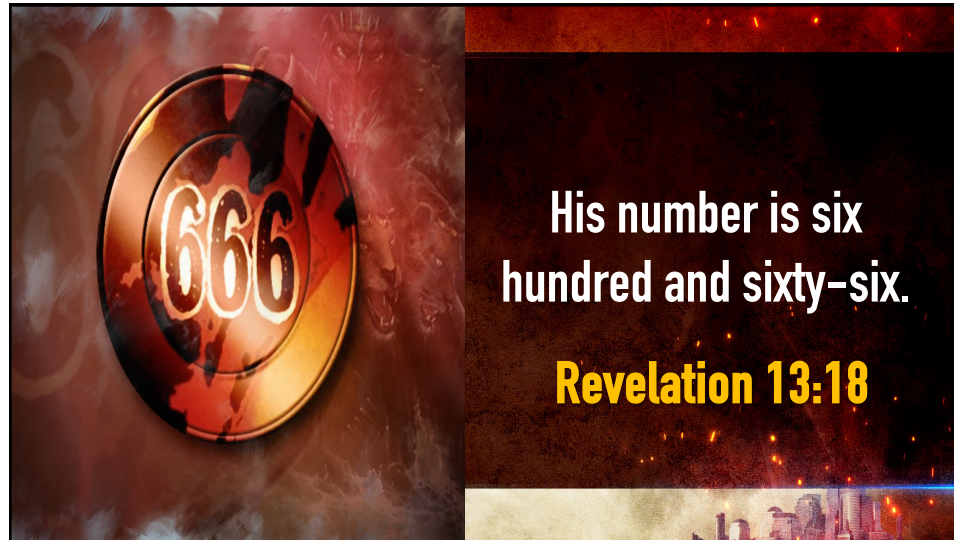


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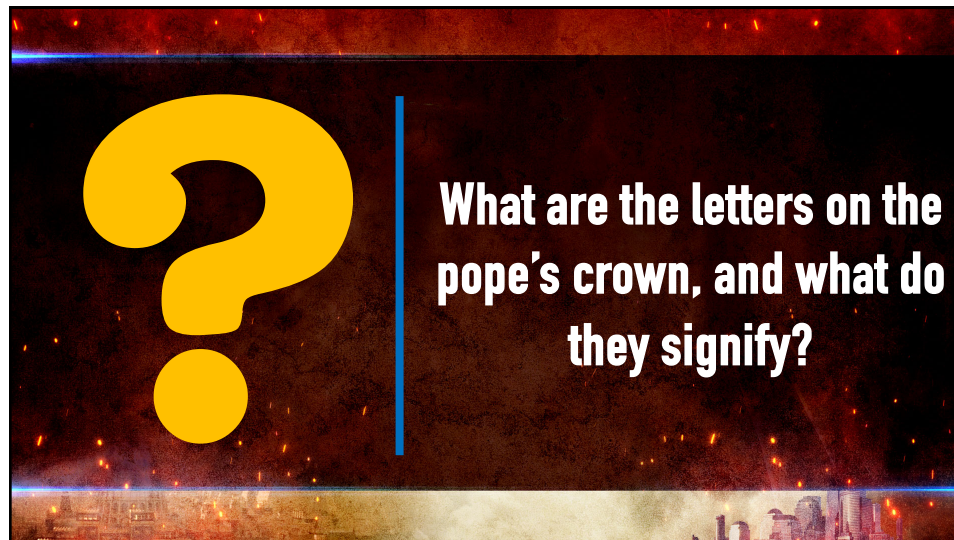


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6

“the letters on the pope’s crown are these:  
vicarious filii dei, which is Latin for “vicar of  
the son of god.”

**Our Catholic Visitor, April 18, 1915**

7

### **Bible dictionary: Anti**

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1. Instead or because of, in the room of
2. Often used in composition to denote contrast, requital, substitution

8



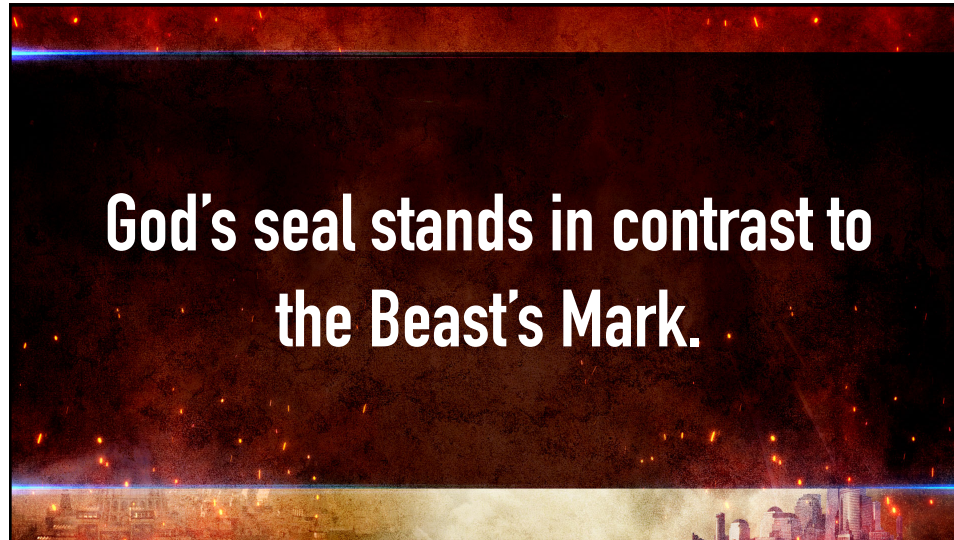


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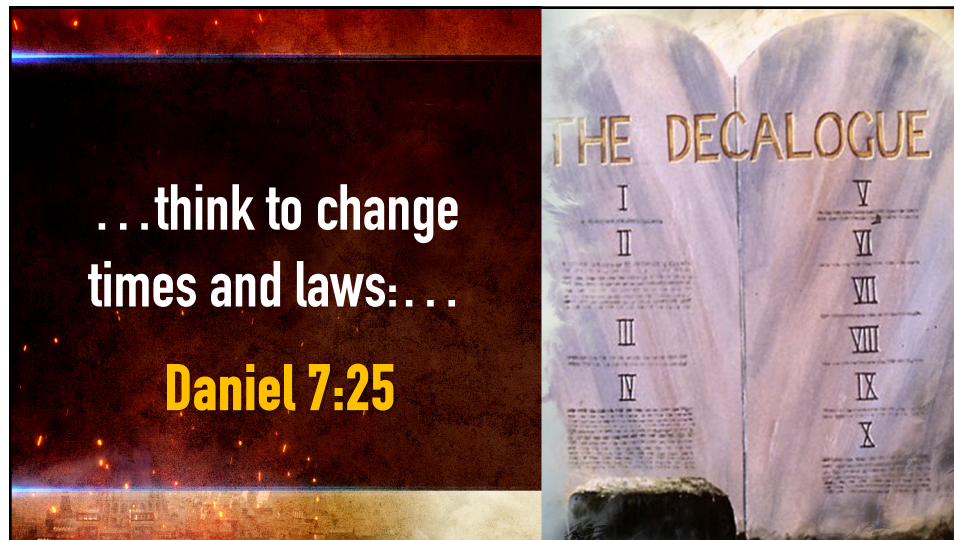
### The pope's title

V=5	F=0	D=500	
I=1	I=1	E=0	
C=100	L=50	I=1	501
A=0	I=1	+	
R=0	I=1		53
I=1	+		
U=5			<b>=666</b>
S=0	112		

10

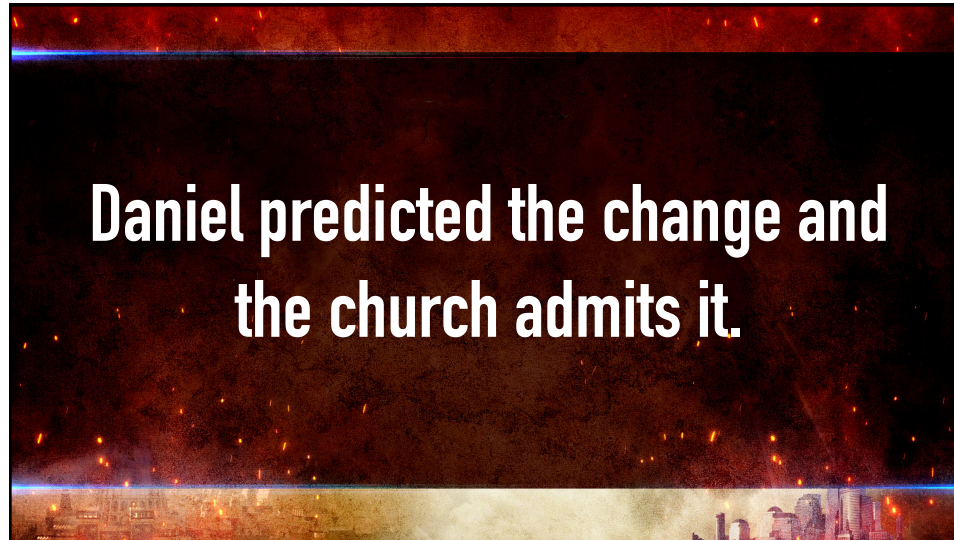


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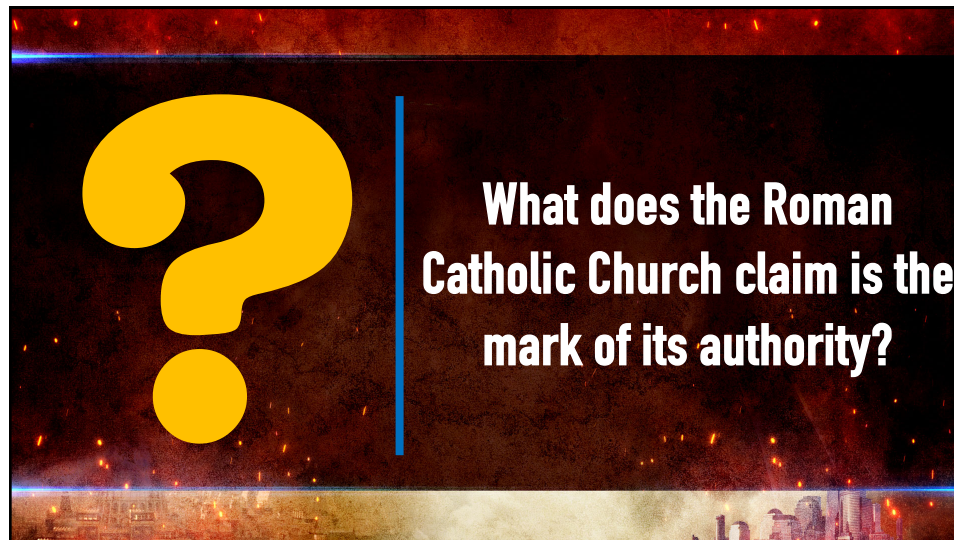
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**Daniel predicted the change and  
the church admits it.**

13



**What does the Roman  
Catholic Church claim is the  
mark of its authority?**

14

“Sunday is our **mark** of authority . . . the church is above the bible, and this transference of sabbath observance is proof of that fact.”

**Catholic Record. Sep. 1, 1923**

15

“of course the catholic church claims that the change was her act. And the act is a **mark** of her ecclesiastical power and authority in religious matters.

**C.F. Thomas, Chancellor of Cardinal Gibbons  
November 11, 1895**

16



**Offer Never Taken**

“I have repeatedly offered \$1,000 to anyone who can prove to me from the bible alone that I am bound to keep Sunday holy. There is no such law in the bible. It is a law of the holy catholic church alone. The bible says, Remember that thou keep holy the sabbath day.

**Priest Enright, C.S.S.R. Kansas City, MO**

17

**Offer Never Taken**

“The Catholic church says, No, by my divine power I abolish the sabbath day, and command you to keep holy the first day of the week. And lo! The entire civilized world bows down in reverent obedience to the command of the holy catholic church.”

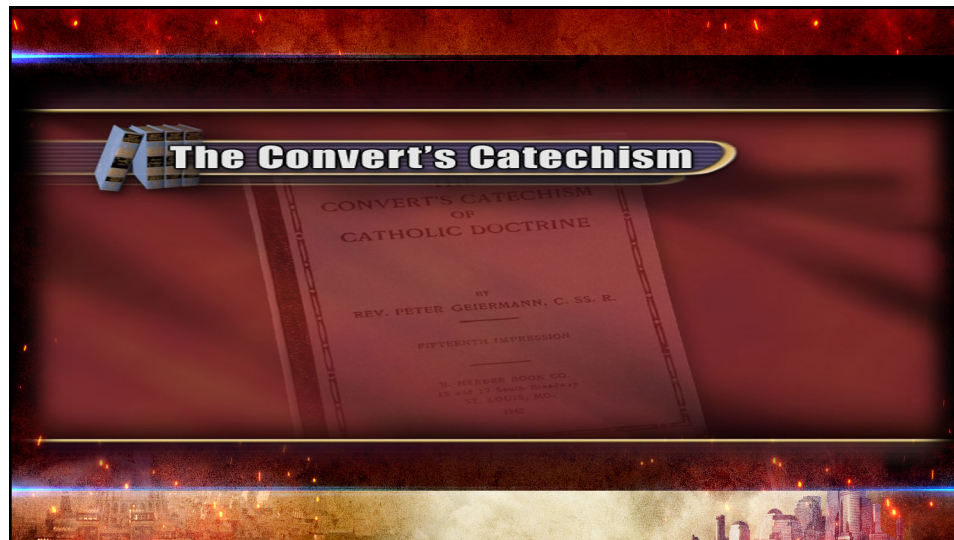
**Priest Enright, C.S.S.R. Kansas City,  
MO**

18

**You may read the bible from genesis to revelation, and you will not find a single line authorizing the sanctification of Sunday. The scriptures enforce the religious observance of Saturday.**

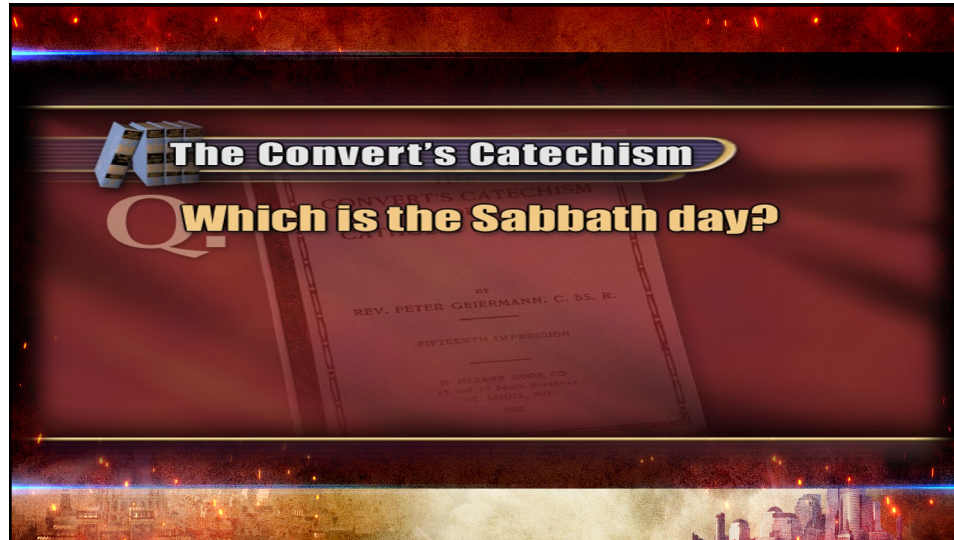
**The Faith of our Fathers – Catholic Cardinal James Gibbons  
pg 111,112**

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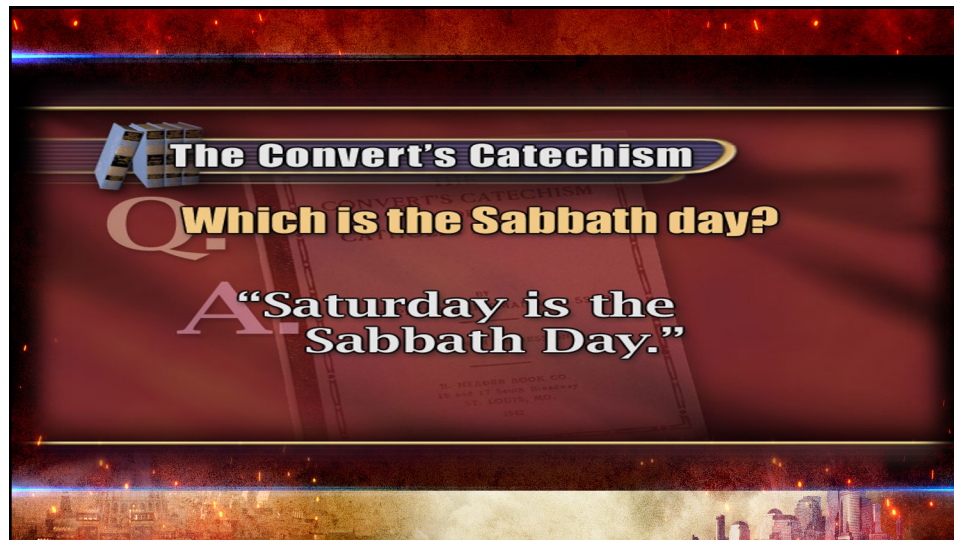


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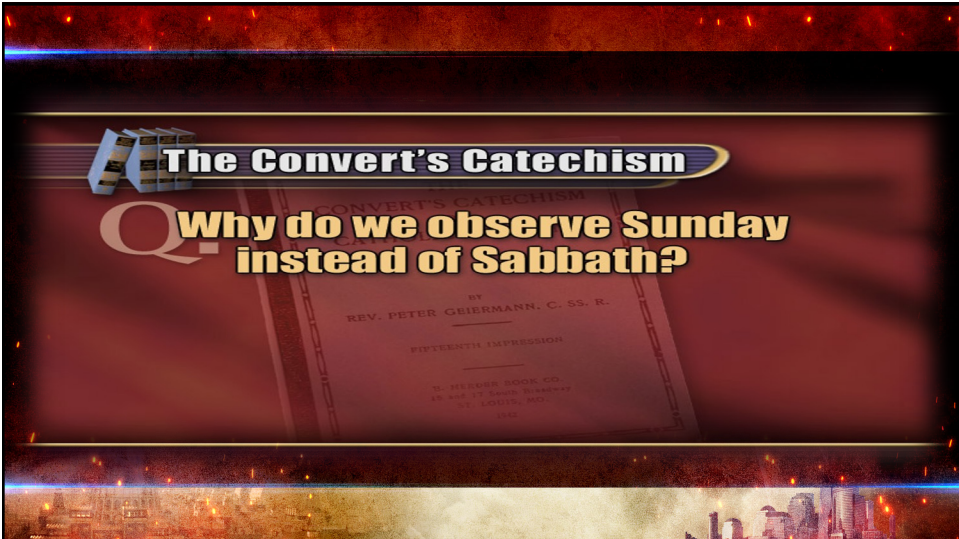




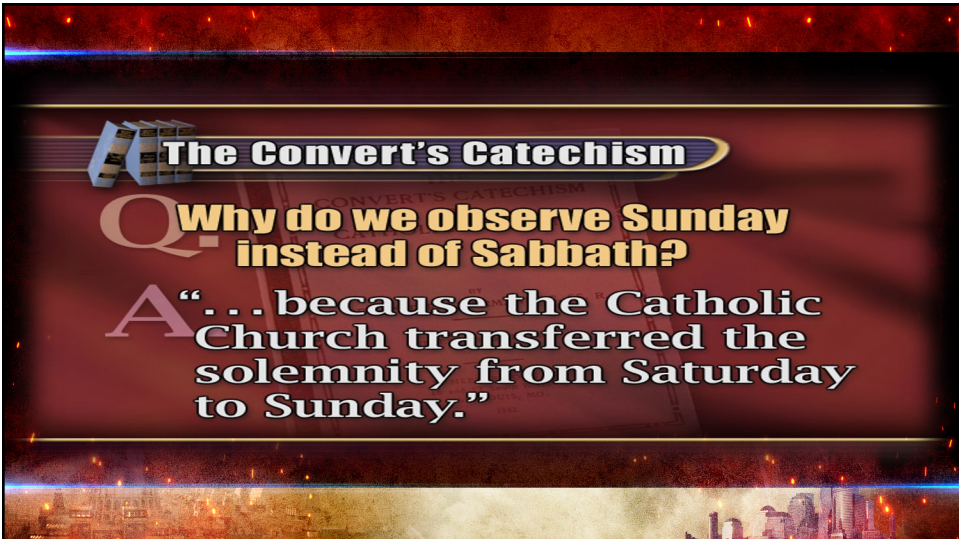
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## **The Mother Church**

“but since Saturday, not Sunday, is specified in the bible, isn't it curious that non-Catholics who profess to take their religion directly from the bible and not from the church observe Sunday instead of Saturday?

**The Faith of Millions pg 421, 422 by Rev. John O'Brien**

25

## **The Mother Church**

Yes of course, it is inconsistent, but the change was made before Protestantism was born . . . they have continued to observe custom even though it rests upon the authority of the catholic church.

**The Faith of Millions pg 421, 422 by Rev. John O'Brien**

26

### **The Mother Church**

And not upon an explicit text in the bible. That observance remains the reminder of the mother church from which non-catholic sects broke away like a boy running away from his mother but still carrying in his pocket a picture of his mother or a lock of her hair.”

**The Faith of Millions pg 421, 422 by Rev. John O'Brien**

27

“In the year 325, Sylvester, bishop of Rome (The Pope) changed the title of the first day, calling it the lord’s day.”

**Historia Ecclesiastica (Council of Laodicea) pg 73**

28



Finally, at the last opening on the eighteenth of January, 1562, all hesitation was set aside: the Archbishop of Reggio made a speech in which he openly declared that tradition stood above scripture.

**Canon and Tradition (H.H. Holtzman) pg 263**

29

The authority of the church could therefore not be bound to the authority of the scriptures because the church had changed the sabbath into Sunday, not by a command of Christ, but by its own authority.”

**Canon and Tradition (H.H. Holtzman) pg 263**

30

Most Christians assume that Sunday is the biblically approved day of worship. The roman catholic church protests that it transferred Christian worship from the biblical sabbath (Saturday) to Sunday, and that to try to argue that the change was made in the bible is both dishonest and a denial of catholic authority.

**Rome's Challenge pg**

**1**

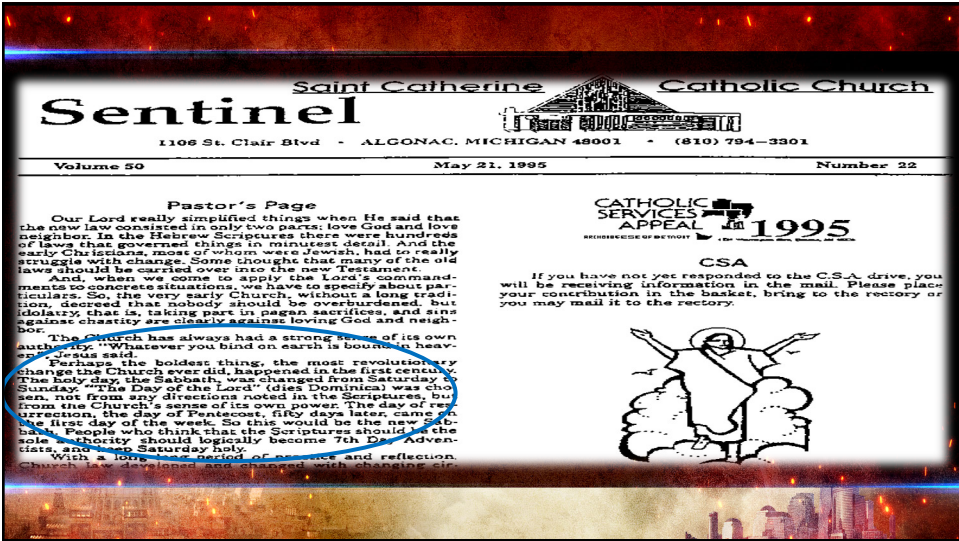
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If Protestantism want to base its teachings only on the bible, it should worship on Saturday.

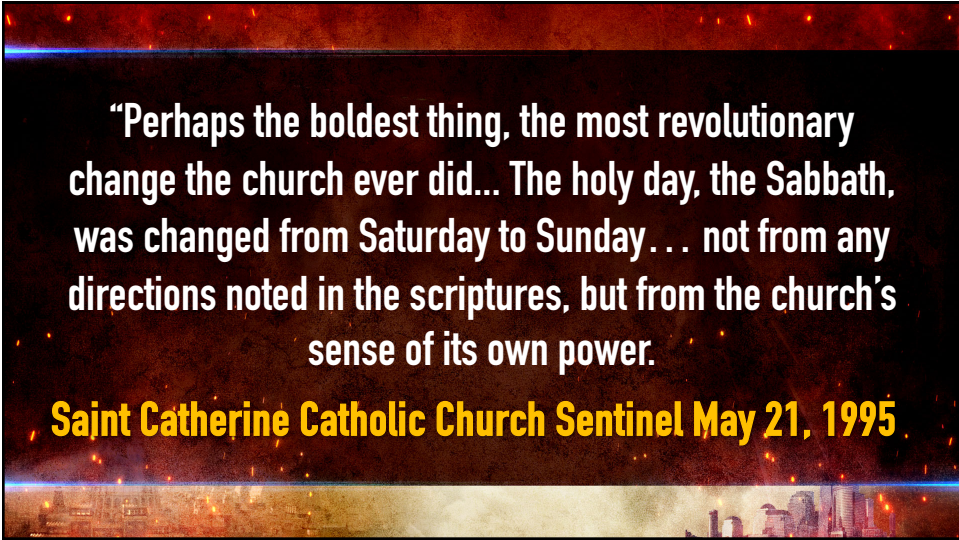
**Rome's Challenge pg 1**

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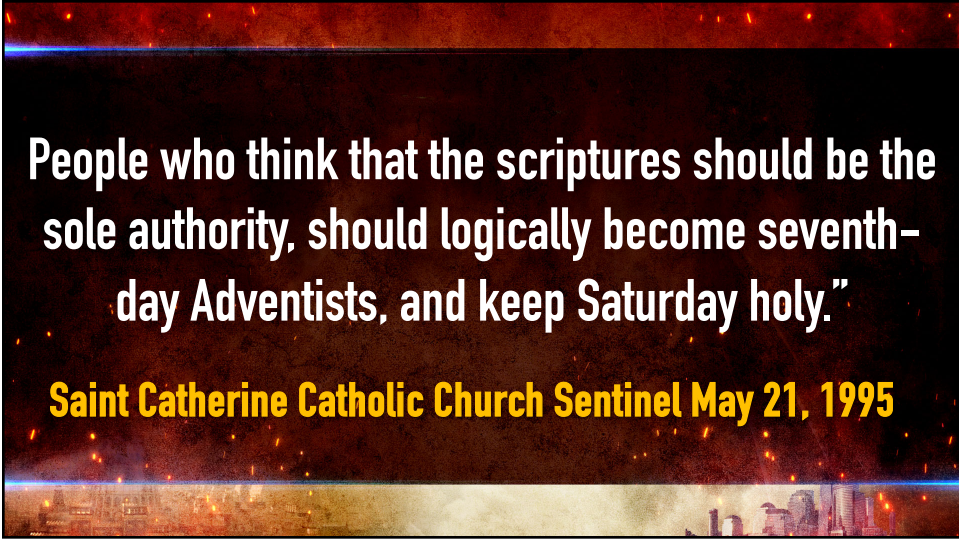




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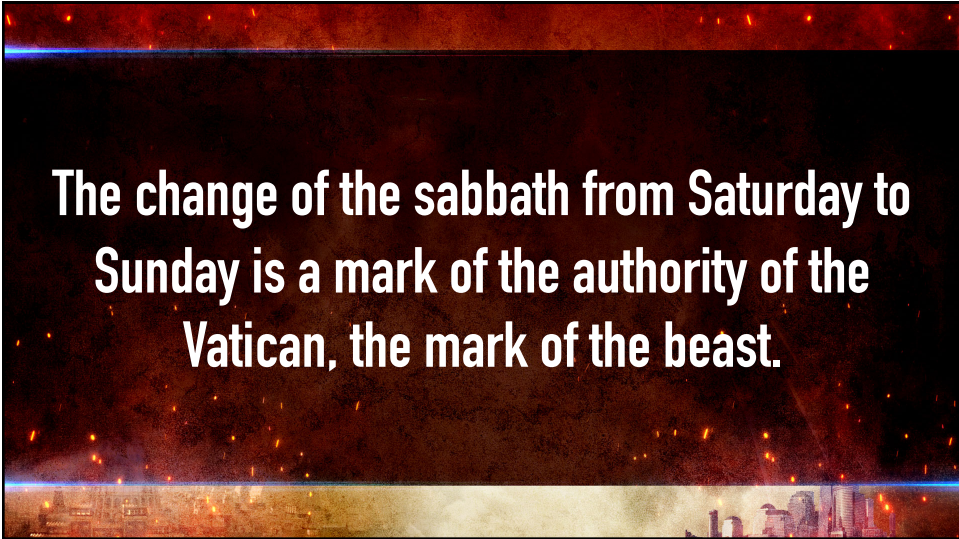
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**People who think that the scriptures should be the sole authority, should logically become seventh-day Adventists, and keep Saturday holy.”**

**Saint Catherine Catholic Church Sentinel May 21, 1995**

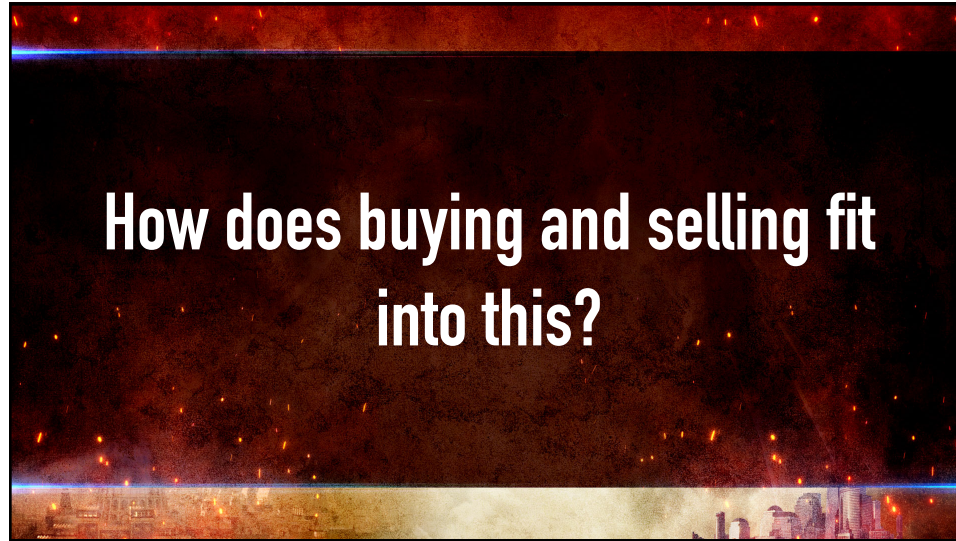
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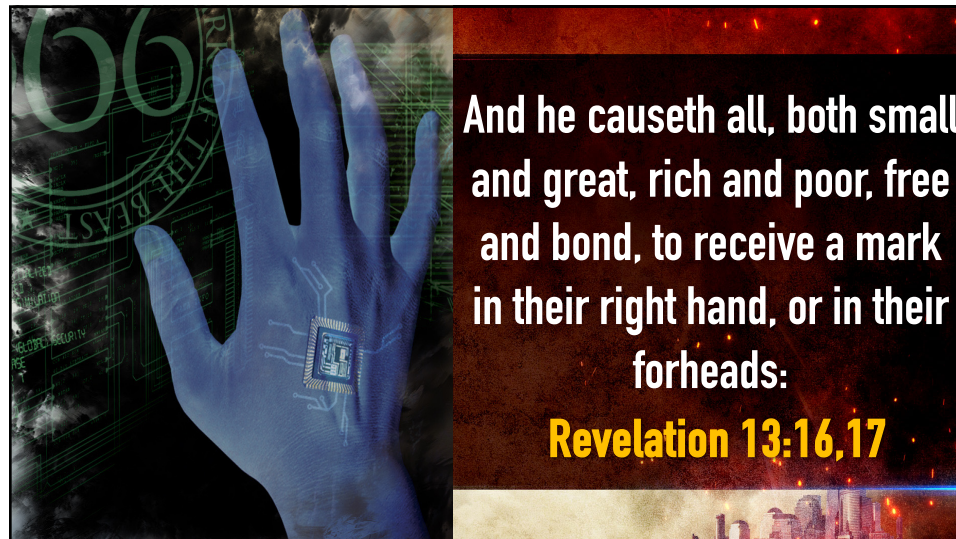
**The change of the sabbath from Saturday to Sunday is a mark of the authority of the Vatican, the mark of the beast.**

36

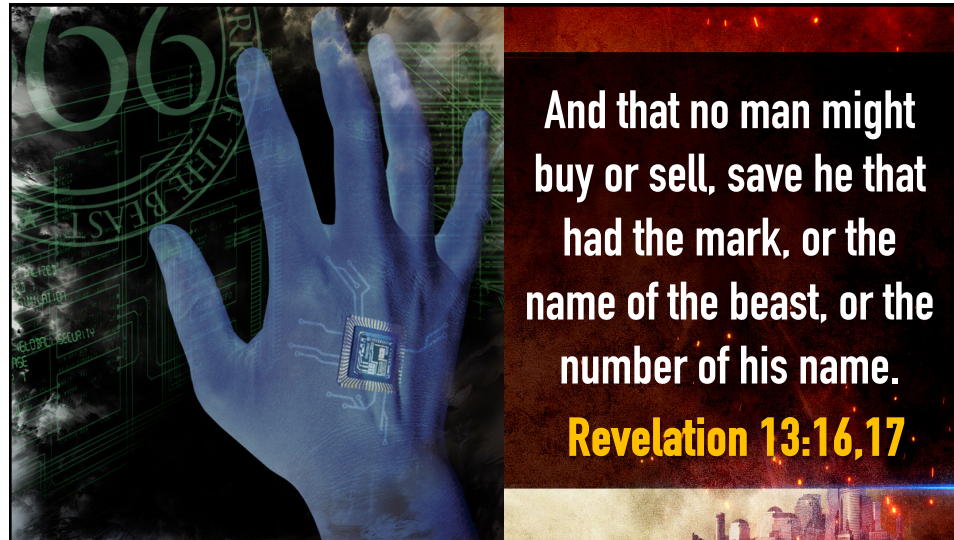




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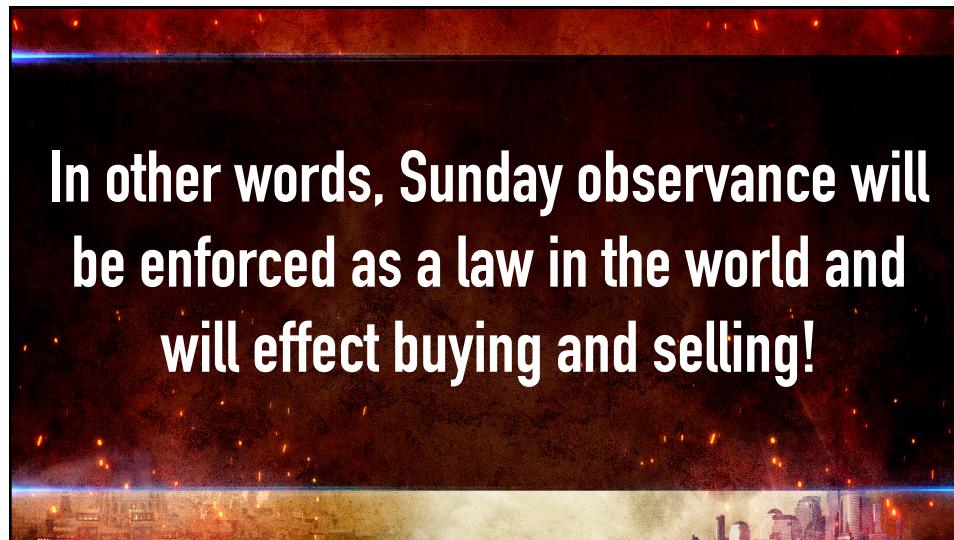
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And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

**Revelation 13:16,17**

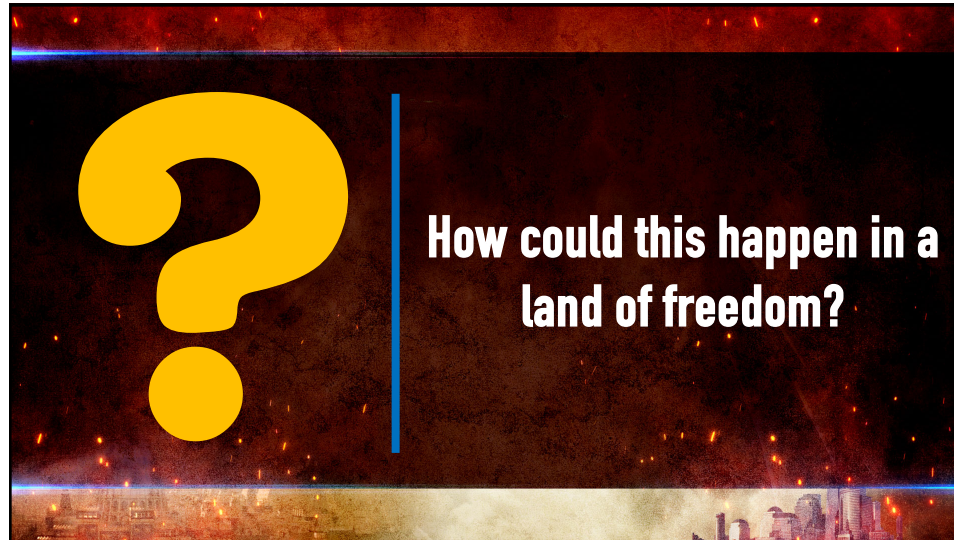
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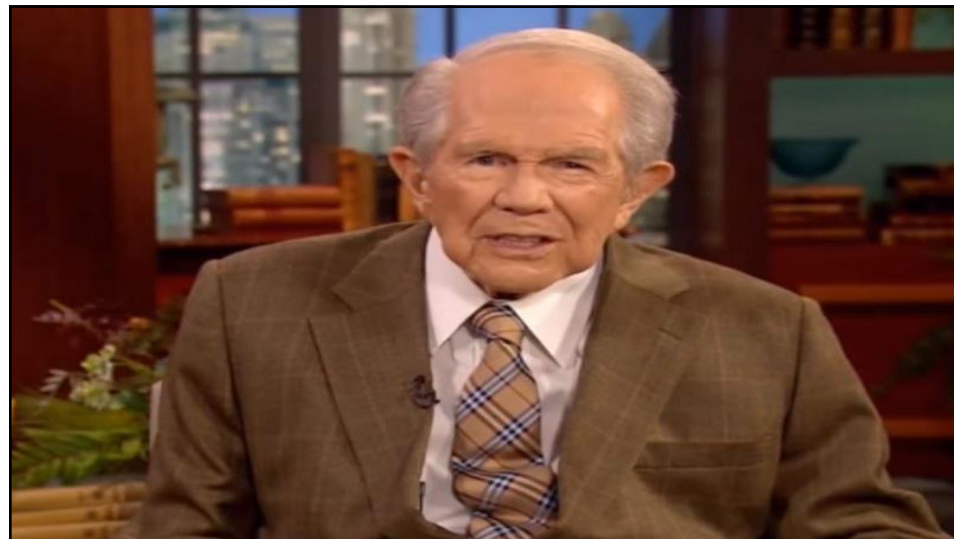
**In other words, Sunday observance will be enforced as a law in the world and will effect buying and selling!**

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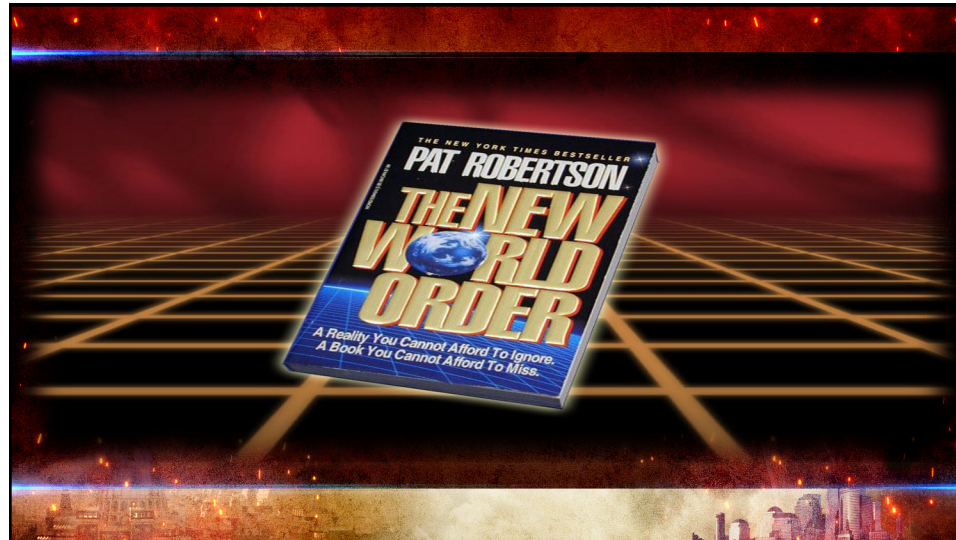




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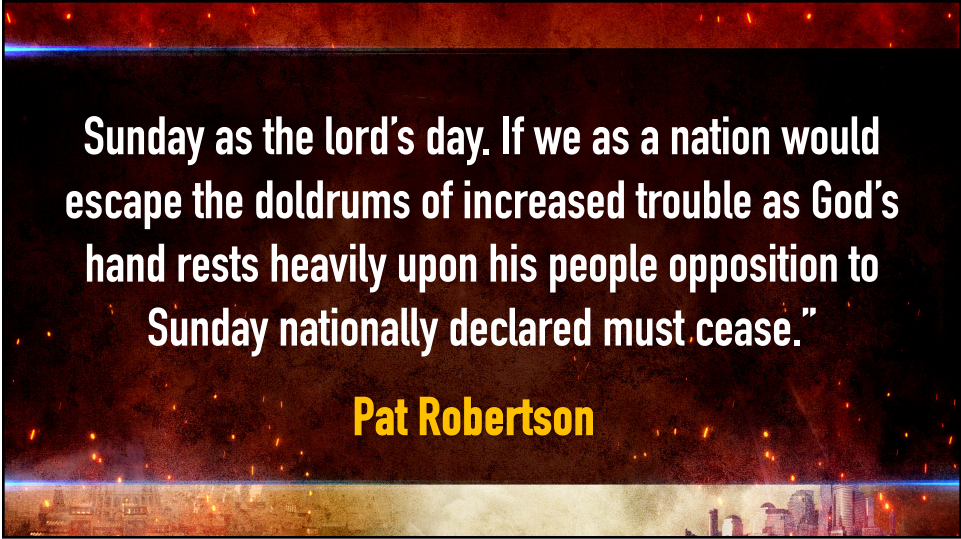


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**“it’s not the duty of any particular group of people, it’s not the duty of the church, but it’s the duty of the government of its people to thus proclaim a day as sabbath to be universally observed throughout the length and breadth of our land,**  
**Pat Robertson**

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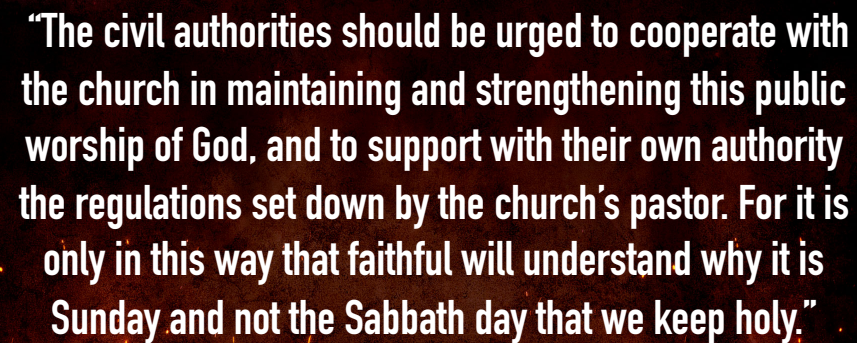




**Sunday as the lord's day. If we as a nation would escape the doldrums of increased trouble as God's hand rests heavily upon his people opposition to Sunday nationally declared must cease."**

**Pat Robertson**

45



**"The civil authorities should be urged to cooperate with the church in maintaining and strengthening this public worship of God, and to support with their own authority the regulations set down by the church's pastor. For it is only in this way that faithful will understand why it is Sunday and not the Sabbath day that we keep holy."**

**The Roman Catechism, 1985**

46

**“In respecting religious liberty and the common good of all, Christians should seek recognition of Sundays and the Church’s holy days as legal holidays. It is time that we demonstrate our Catholic vitality and engage in the public policy debate. We have the power and the people to embark on this movement — a movement that will benefit all Americans.”**

**Catechism of the Catholic Church, Paragraph 2188, 1994 Edition**

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**Sean Patrick O’Malley, the Archbishop of Boston, stated in Milan, Italy that “a way of measuring the success of our evangelization must be the loyalty of our parishioners at the Sunday Eucharist”. The Cardinal stressed how “the way in which we celebrate Sunday determines the way in which we live the rest of the week”, since “it is the mark of Christian identity”.**

**Speech: “Sanctifying Celebration: The Family in the Lord’s Day.” June 1, 2012**

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**DW-WORLDWIDE**  
DEUTSCHE WELLE  
YOUR LINK TO GERMANY

29.10.2011

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29.10.2011

**SOCIETY | 02.12.2009**  
**High court reaffirms ban on Sunday shopping**

Sunday will no longer be an option for Christmas shoppers.

**Ruling in favor of the Catholic and Lutheran churches, Germany's highest court has found that the city of Berlin's ten shopping Sundays a year go against the constitutional protection of Sundays as a day of rest.**

Germany's Constitutional Court ruled on Tuesday that shops must close on Sundays, and that legislation in Berlin allowing for ten shopping Sundays was unconstitutional. Germany's Basic Law protects Sunday and public holidays as "days of rest from work and of spiritual improvement."

Berlin legislation passed in 2006 had allowed shops to remain open up to ten Sundays a year, including the four Sundays before Christmas. The Catholic and Lutheran churches had challenged the change and took the issue to the nation's highest court.

"Legal protection measures must recognize Sundays and public holidays as days of rest from work," said Hans-Juergen Papier, president of the Constitutional Court. "A mere economic interest in revenues and the basic desire of potential shoppers to buy does not justify allowing these shops to be open as an exception."

The protection of Sundays in Germany's Basic Law is a holdover from the Weimar Constitution of 1919 and can be found in Article 139.

The shopping Sundays already planned in Berlin for the Advent season this year will take

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**Croatian retailers sack workers as "never on Sunday" law kicks in**

Submitted by **Mohit Joshi** on Thu, 01/08/2009 - 20:24. **Featured Croatia Zagreb**

Low winter fares starting at \$638

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Journeys of Inspiration

Zagreb - Under pressure from the church, Croatia banned shops from working on Sundays and immediately began firing workers, the Slobodna Dalmacija daily said Thursday.

Large **retail** chains started first, in the first week of the year, saying they conducted one-fifth of their **business** on Sundays.

The Getro chain has let go 200 **employees** and Magma toy stores did not renew annual **contracts** with 155, the **report** said. Small, single stores are also expected to follow suit.

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**“Biden actually sees his catholic faith as a key for bringing the country back together and overcoming the divisions that divide us.” Stephen Schneck, the executive director of the Franciscan Action Network, told the National Catholic Reporter earlier this year.**

**America The Jesuit Review**

A photograph of Joe Biden, the Vice President of the United States, standing with his arms crossed. He is wearing a dark blue suit, a white shirt, and a blue and white striped tie. He is smiling and looking towards the camera. Behind him are the American flag and a painting of a harbor scene.

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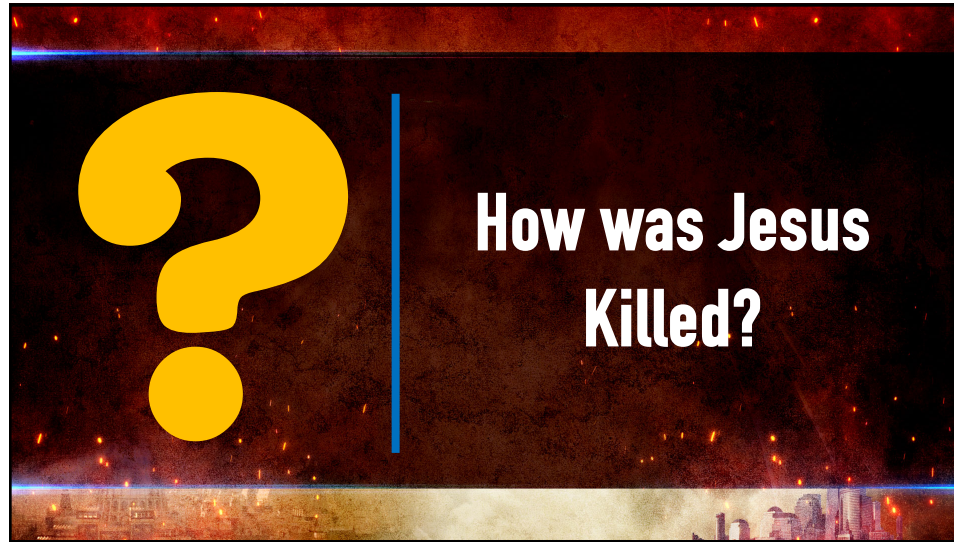
**“He thinks there’s something in Catholicism itself that provides a ground where both sides can find commonplace.”**

**America The Jesuit Review**

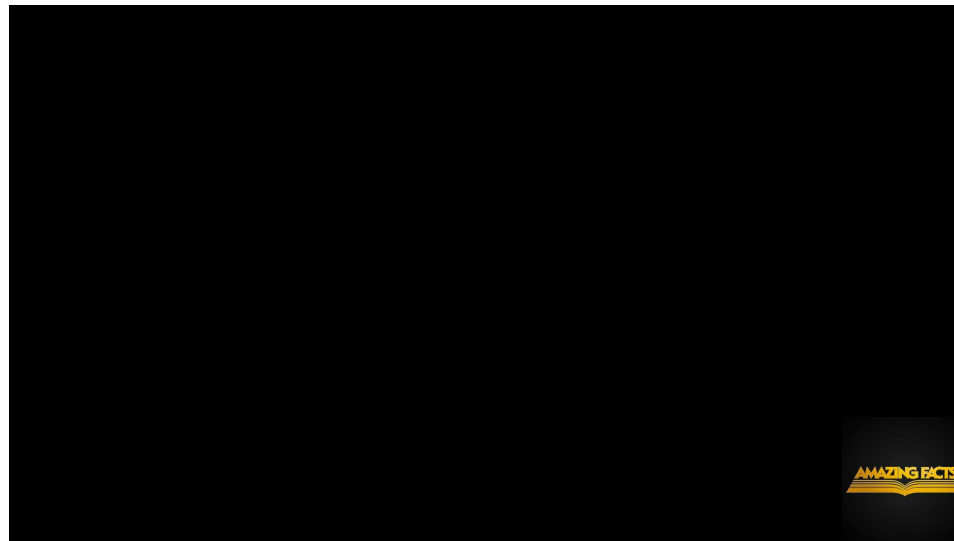
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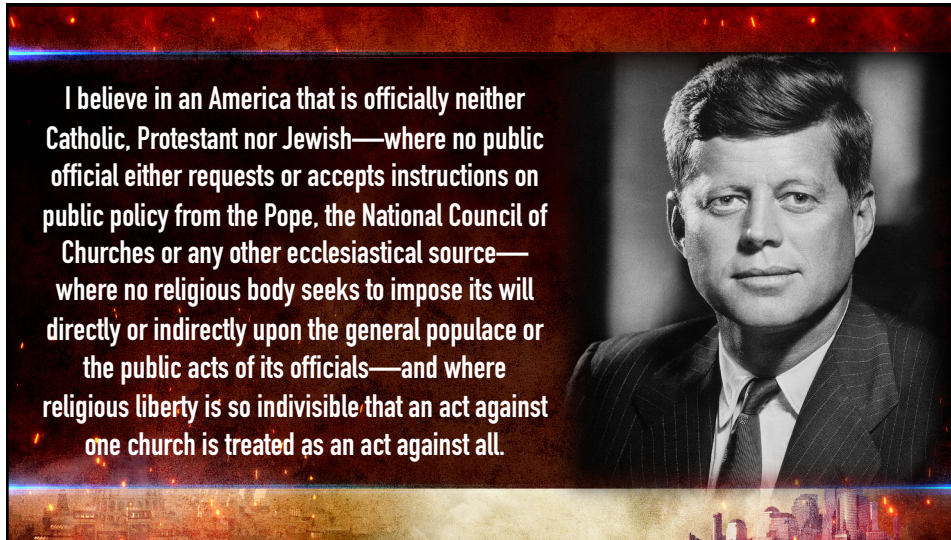




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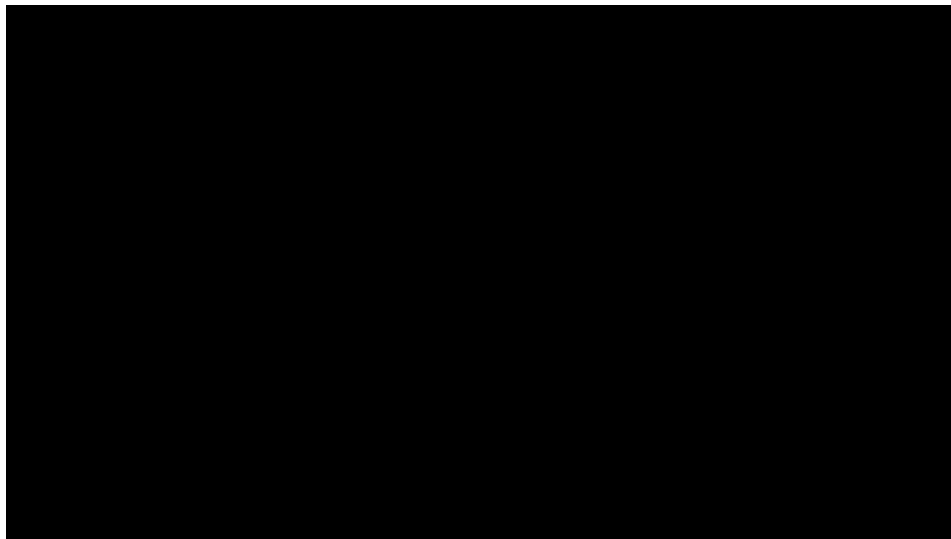
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I believe in an America that is officially neither Catholic, Protestant nor Jewish—where no public official either requests or accepts instructions on public policy from the Pope, the National Council of Churches or any other ecclesiastical source—where no religious body seeks to impose its will directly or indirectly upon the general populace or the public acts of its officials—and where religious liberty is so indivisible that an act against one church is treated as an act against all.



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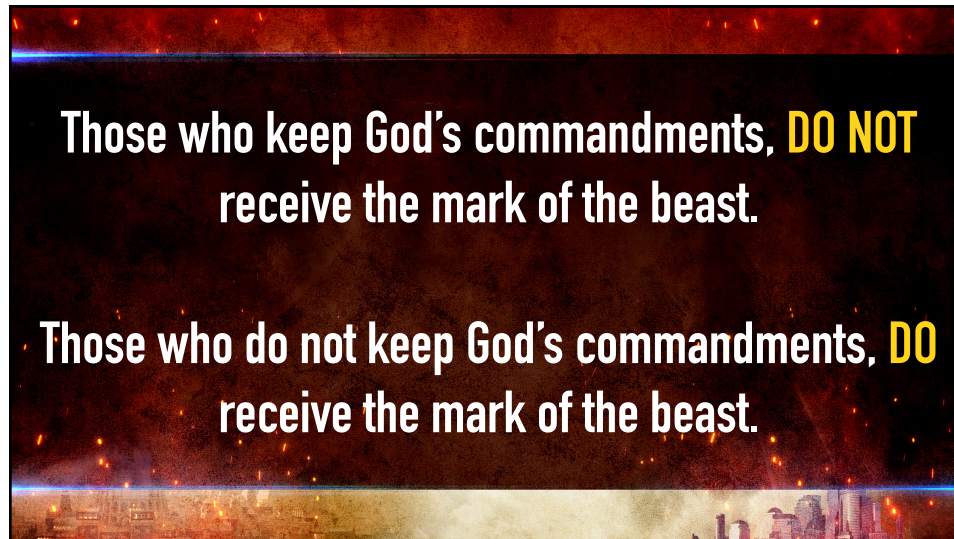


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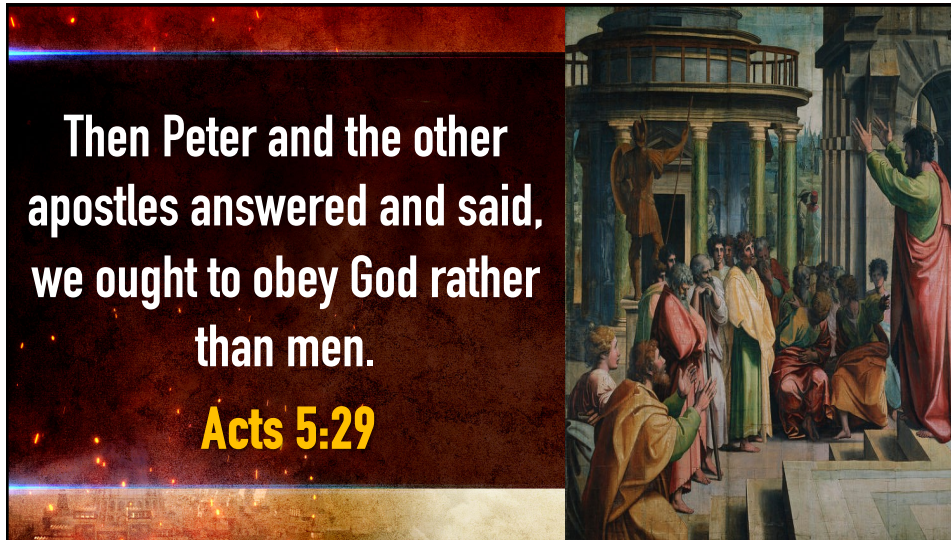




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