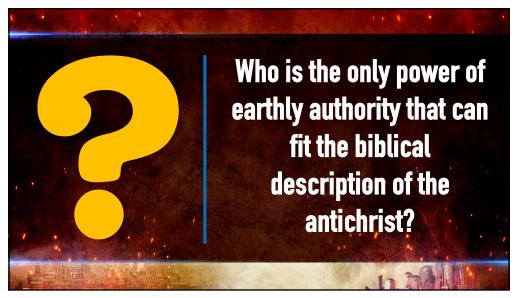
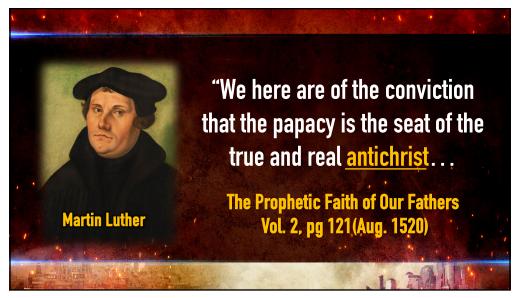


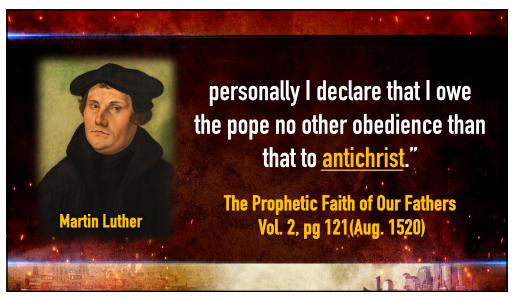
Names of the Antichrist	
The Antichrist	(1 John 2:18 – 19)
The Beast	(Rev. $13:1-10$)
Man of Sin	(2 Thess. 2:1-4)
Son of Perdition	(2 Thess. 2)
Mystery Babylon	(Rev. 17 & 18)
The Little Horn	(Daniel 7 & 8)
	10.20

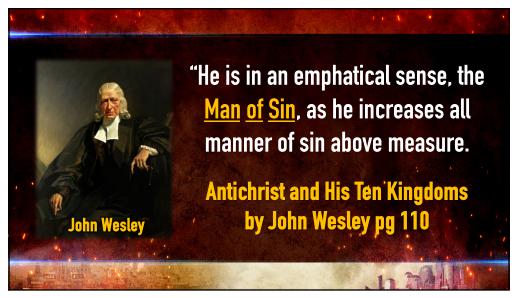


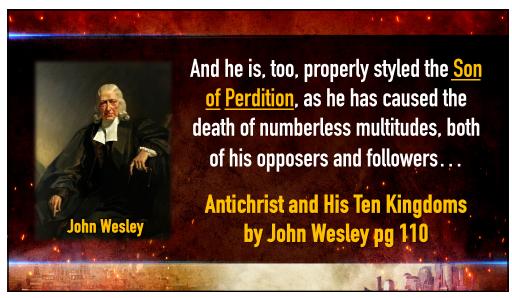


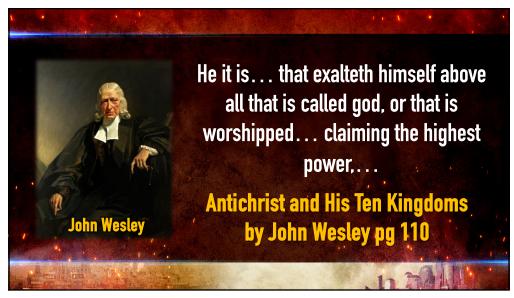


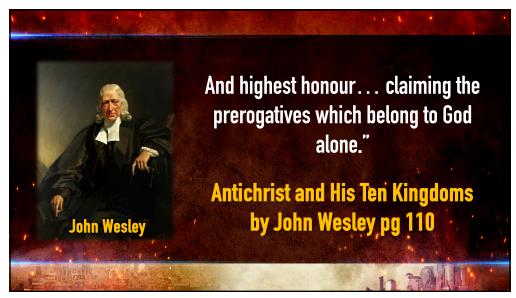


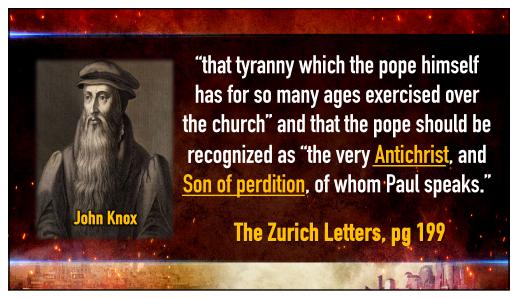


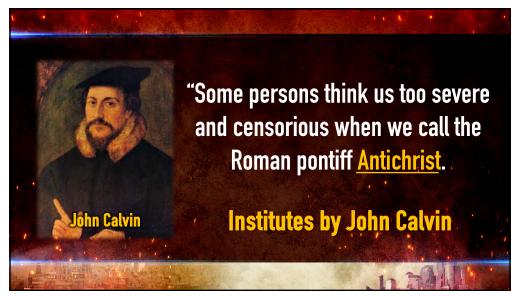


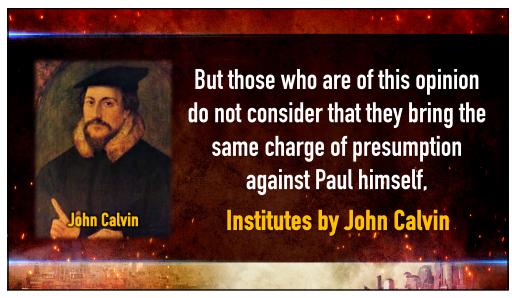


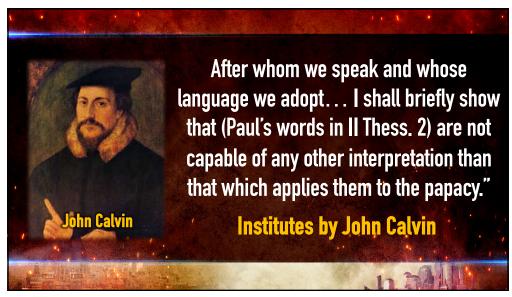


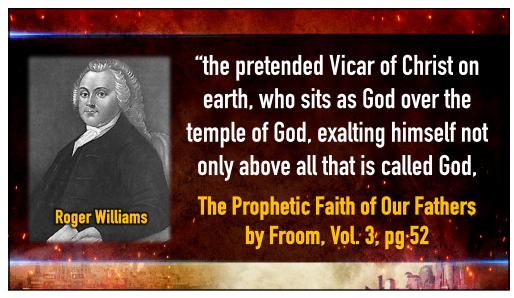


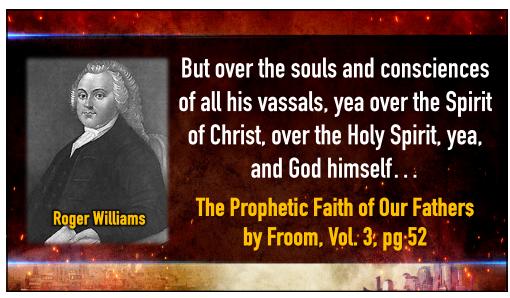


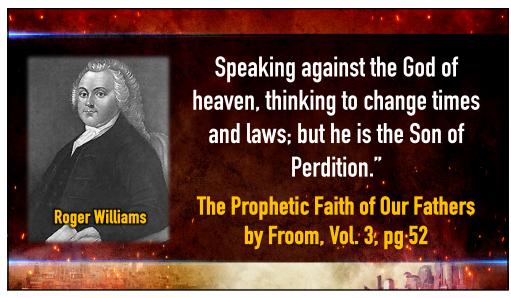


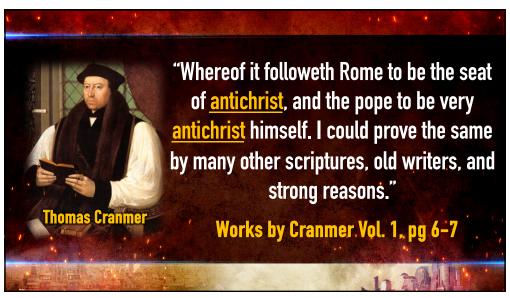


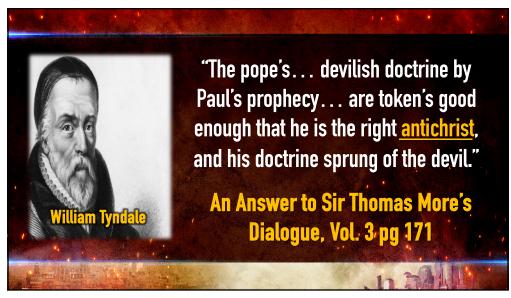


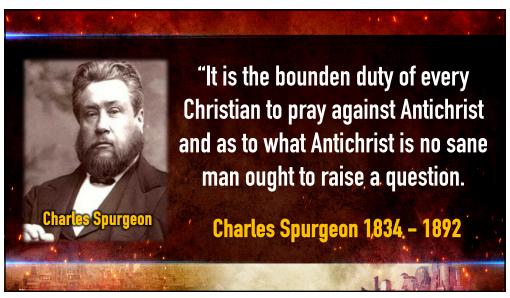


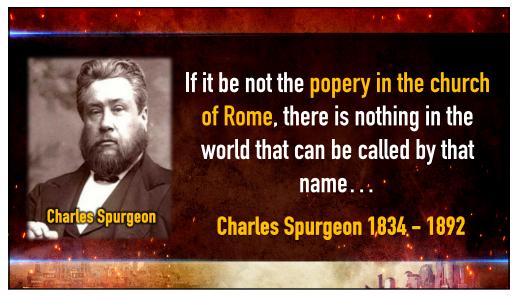


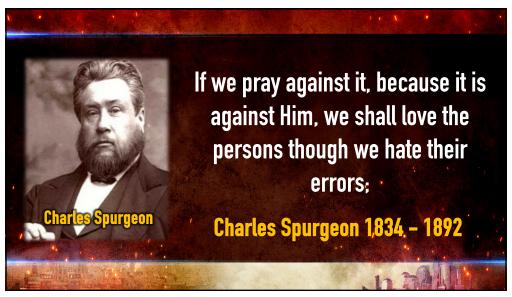




















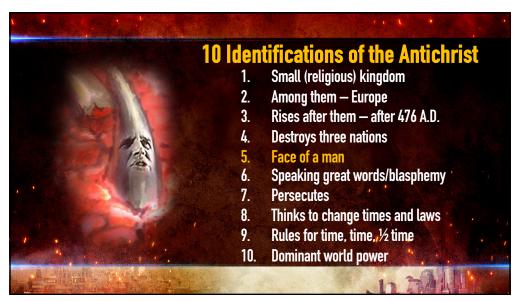








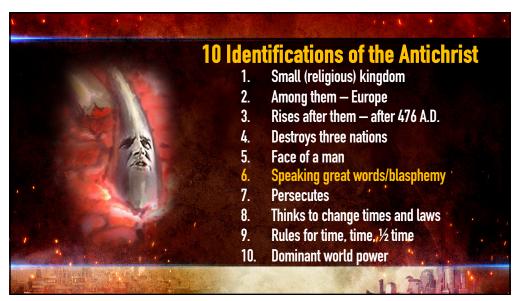


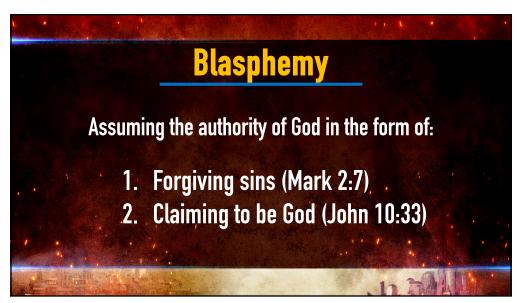


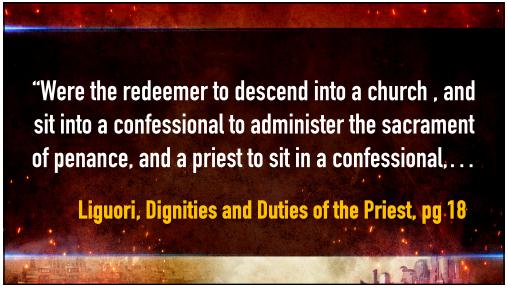


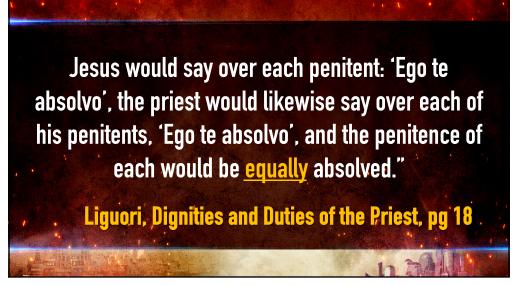


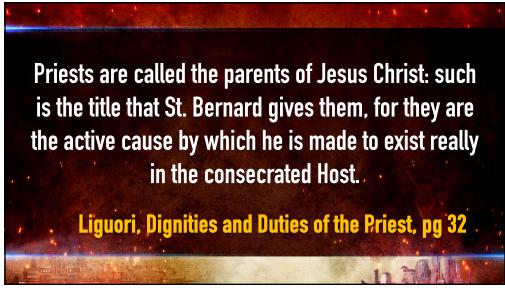






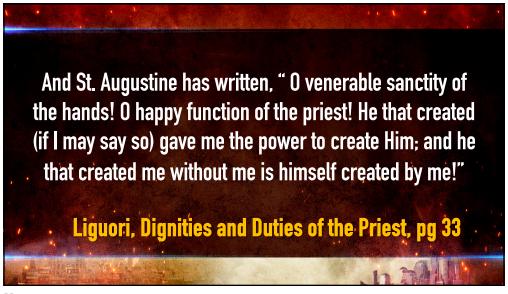


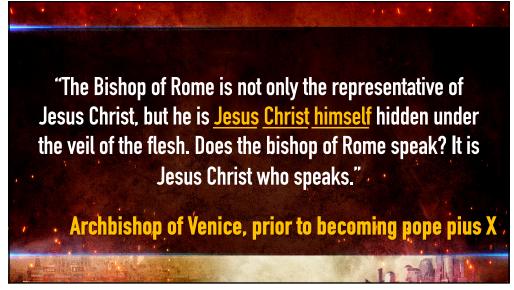


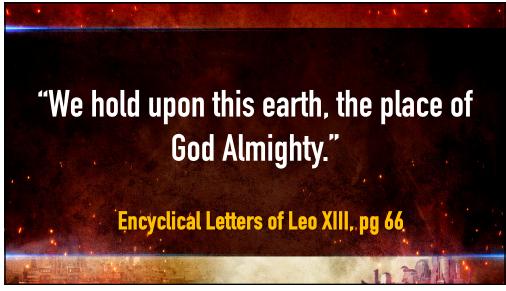


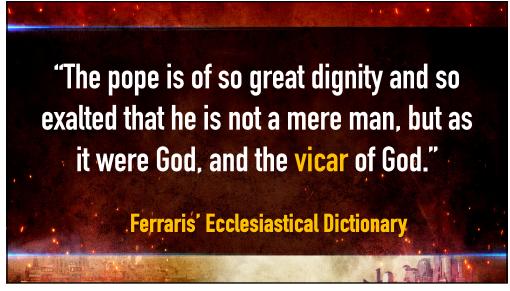
Thus the priest may, in a certain manner, be called the creator of his Creator, since by saying the words of consecration, he creates, as it were, Jesus in the sacrament, by giving him a sacramental existence, and produces him as a victim to be offered to the eternal father.

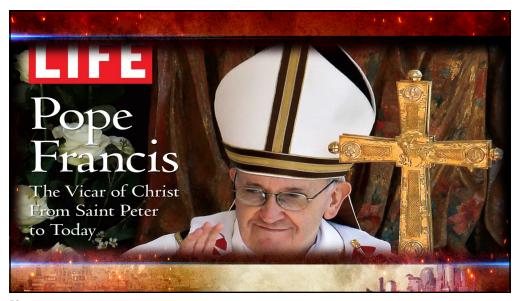
Liguori, Dignities and Duties of the Priest, pg 32



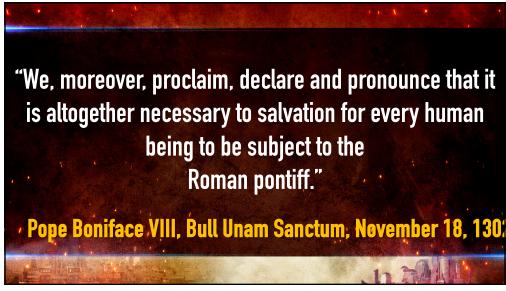








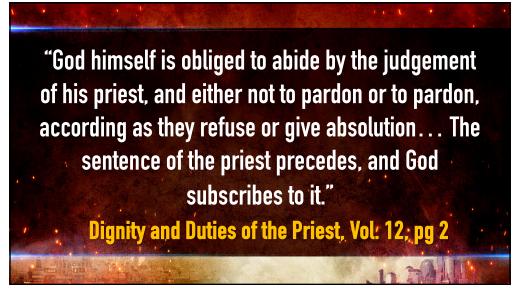
Bible dictionary: Anti 1. Instead or because of, in the room of 2. Often used in composition to denote contrast, requital, substitution

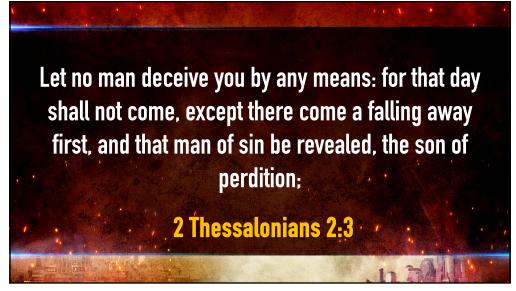


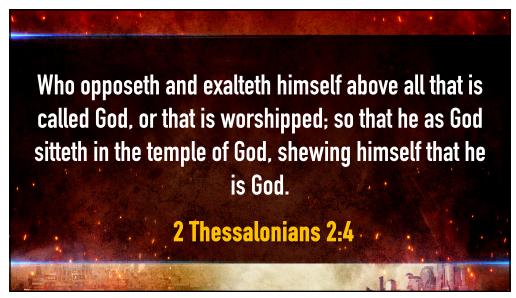
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"... the supreme teacher in the church is the Roman pontiff. Union of minds, therefore, requires, together with a perfect accord in the one faith, complete submission and obedience of will to the church and to the Roman pontiff, as to God himself."

Pope Leo XIII, Encyclical Letter: Sapientiae Christianae

January 10, 1890
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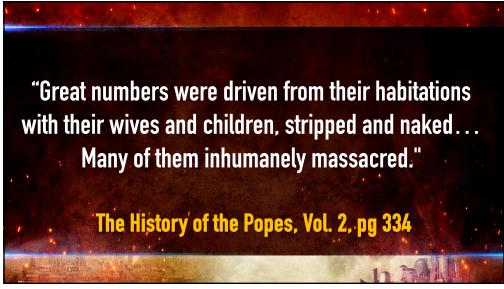






"that the Roman church — state has shed more innocent blood than any other institution that has ever existed among mankind, will be questioned by no protestant who has a competent knowledge of history."

Weh Lecky, History of the Rise and Influence of Rationalism in Europe Vol. 2, pg 32







"The Bishop of Rome is of so great authority and power that he can modify, explain, or interpret even divine laws... The Bishop of Rome can modify divine law, since his power is not of man, but of God, and he acts as vicegerent (representative) of God upon earth."

Lucius Ferraris, Prompta Bibliotheca, "Papa" II, Yol. VI, pg 29

